

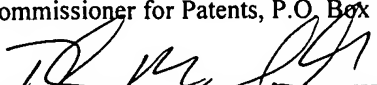
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Francis J. Masciarelli et al.  
Serial No.: 10/764,344  
Filing Date: January 23, 2004  
For: METHODS AND APPARATUS FOR PROVIDING  
UNINTERRUPTIBLE POWER  
Examiner: R. Deberadinis  
Art Unit: 2836  
Confirmation No.: 5778

**CERTIFICATE OF MAILING UNDER 37 CFR §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 13<sup>th</sup> day of October, 2006.

  
Thomas M. Sullivan, Esq. (Reg. No. 39,392)

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

Transmitted herewith are the following documents in connection with the above-identified patent application:

- [X] Petition for Two Month Extension of Time (in duplicate - 1 pg.);
- [X] Response to Office Action mailed May 15, 2006 (27 pgs.);
- [X] Exhibit A – Replacement Drawing Sheets (Figs. 1-11; 11 Sheets);
- [X] Information Disclosure Statement (3 pgs.);
- [X] PTO Form 1449 (in duplicate - 1 pg.);
- [X] References Cited (B3);
- [X] Check No. 3233 in the amount of \$830.00 (\$450.00 for extension fee, \$180.00 for IDS filing and \$200.00 for one (1) independent claim over 3); and
- [X] Return Postcard

The claims have been calculated as shown below:

**CLAIMS AS AMENDED**

|                       | Highest No.<br>Previously<br>Paid For      | Claims<br>Remaining After<br>Amendment | Present Extra | Rate      | Additional Fee |
|-----------------------|--|--|---------------|-----------|----------------|
| TOTAL<br>CLAIMS       | 100  | 96 -                                   | 0 x           | \$ 50.00  | = \$ 0.00      |
| INDEPENDENT<br>CLAIMS | 14   | 15 -                                   | 1 x           | \$ 200.00 | = \$ 200.00    |
|                       | TOTAL ADDITIONAL FEE FOR<br>THIS AMENDMENT |  |               |           | = \$ 200.00    |

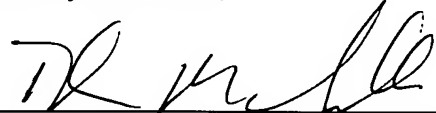
Applicant(s): Francis J. Masciarelli et al.  
U.S.S.N.: 10/764,344

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch are respectfully requested to contact the undersigned at (617) 395-7000, Cambridge, Massachusetts.

The Commissioner is hereby authorized to charge any deficiencies or overpayment to Deposit Account No. 50/2762, Ref. No. A2000-700119. A duplicate copy of this transmittal is enclosed.

Respectfully submitted,

By:



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Dated: October 13, 2006  
Attorney Docket No.: A2000-700119

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